## **AGENDA BUHL CITY COUNCIL MEETING BUHL CITY HALL** 11/19/2024

Tuesday, November 19, 2024

6:30 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC HEARING (Delinquent Utilities)
- 4. PLEDGE OF ALLEGIANCE
- 5. APPROVAL OF AGENDA/COUNCIL ADDITIONS TO AGENDA
- 6. REPORTS FROM DEPARTMENT HEADS
- 7. CITIZENS FORUM
- 8. CONSENT AGENDA
  - A. Minutes:
    - i. Special City Council Meeting November 8, 2024
    - ii. Regular City Council Meeting November 6, 2024
    - iii. City Council Working Session October 30, 2024

| В. | Claims: |             |       | 644570.02           |
|----|---------|-------------|-------|---------------------|
|    | I.      | Payroll #23 |       | \$ 14,579.93        |
|    |         | A/P         |       | <u>\$ 70,001.37</u> |
|    |         |             | TOTAL | \$84,581.30         |

## 9. BUSINESS:

- A. Update on Public Safety Law Enforcement Contract Status with City of Chisholm. Informational only.
- B. Consider Approving JPJ Engineering Invoice #6 for Project #22-059 Damian Addition Phase III Engineering Services in the amount of \$405.00. Discussion. Approve/Reject/Table.
- C. Consider Approving JPJ Engineering Invoice #3 for Project #23-207 Buhl Business Park (Block) Engineering Services in the amount of \$615.00. Discussion. Approve/Reject/Table.

D. Consider Approving Resolution 24-29 Authorizing Submittal of the City of Buhl CDBG Application Related to 2025 Infrastructure Improvements Projects for Inclusion in St. Louis County's Consolidated Plan/Action Plan to the U.S. Department of Housing and Urban Development.

Discussion. Approve/Reject/Table.

- E. Consider Approving Resolution 24-30 for the City to Certify Delinquent 2024 Unpaid Utility Charges to the 2025 St. Louis County Property Tax Rolls.

  Discussion. Approve/Reject/Table.
- F. Certificate to County Auditor. Special Assessment. Whiteside and Woodbridge Avenue.

Discussion. Approve/Reject/Table.

- G. Certificate to County Auditor. Special Assessment. East Woodbridge Avenue. Discussion. Approve/Reject/Table.
- H. Certificate to County Auditor. Special Assessment. South Memorial Drive. Discussion. Approve/Reject/Table.
- Consider Supporting the Mountain Iron-Buhl (MIB) Public Schools Yearbook
   Through Sponsoring a Page or Pages in the 2025 Edition.
   Discussion. Approve/Reject/Table.
- J. Consider Supporting the Mountain Iron-Buhl (MIB) High School Chemical-Free All Night Graduation Party.

Discussion. Approve/Reject/Table.

K. Notice of the Essentia Health Foundation Jingle Mingle Holiday Event to be Held on November 21, 2024.

Informational only.

- L. Notice of Range Association of Municipalities and Schools (RAMS) Upcoming Board of Directors Seat Openings and Candidate Nominating Criteria.

  Informational only.
- M. Other Business.
- N. Councilors' Comments.
- O. Mayor's Comments.

## 10. ADJOURN