AGENDA

BUHL CITY COUNCIL MEETING BUHL CITY HALL 05/16/2023

Tuesday, May 16, 2023

6:30 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA/COUNCIL ADDITIONS TO AGENDA
- 4. REPORTS FROM DEPARTMENT HEADS
- 5. CITIZENS FORUM
- 6. CONSENT AGENDA
 - A. Minutes:
 - i. Regular City Council Meeting May 2, 2023
 - B. Claims

i. Payroll #9 \$ 13,777.63
 ii. A/P \$ 85,807.29
 TOTAL \$ 99,584.92

7. BUSINESS:

A. Presentation from Iron Range Tourism Bureau (IRTB)

Information only.

B. Approval of Final Plat of Damian 2nd Addition

Discussion. Approve/Reject/Table.

C. Resolution 23-23 for the City to Accept a Donation from the Buhl Curling Club

Discussion. Approve/Reject/Table.

D. Resolutions 23-24 and 23-25 for Final Disposition of Parcels No. 115-0010-00380, 115-0010-00390, and 115-0010-00400

Discussion. Approve/Reject/Table.

E. Resolution 23-26 for the City to Accept Donations from the Arrowhead Library System and the United Way of Northeastern MN for the Buhl Public Library

Discussion. Approve/Reject/Table.

F. Resolution 23-27 for the City to Accept Grant Funds from the Northern St. Louis County Trails Task Force in the Amount of \$6,600.00 for Water Amenities/Trail Restoration and Rehabilitation

Discussion. Approve/Reject/Table.

G. Approve Hiring of Summer Street Laborers

Discussion. Approve/Reject/Table.

H. Request from Carefree Living to Utilize Buhl Seniors Center as a Staging Point in the Event of an Emergency

Discussion. Approve/Reject/Table.

I. Draft Ordinance Relating to the Regulation of Lawful Gambling

Discussion. Approve/Reject/Table.

 Update on Damian Addition Phase III Infrastructure Construction Schedule Information only.

K. Update on Julia Joyal vs. City of Buhl Conciliation Court Hearing Information only.

L. Summary of Local Board of Appeal and Equalization Hearing May 15
 Information only.

M. Wellhead Protection Plan Update
Information only

N. Drinking Water Consumer Confidence Report Update Information only.

Reminder of Annual Spring Clean-Up June 12 – 15, 2023
 Information only.

- P. Invitation to Vendors from the South Range Flea Market Information only.
- Q. Councilors' Comments.
- R. Mayor's Comments.

8. ADJOURN